



Uttarakhand Housing & Urban Development Authority  
Department of Housing, Govt. of Uttarakhand  
Rajeev Gandhi Multipurpose Complex, Dispensary Road  
Dehradun – 248001 Telefax – 0135-2719500



District Level Development Authority  
Udham Singh Nagar  
1st Floor, Vikas Bhawan Campus, Rudrapur  
Phone: 05944-250152

## Sanction Letter

Online Application For Building Construction Permit			
Applicant Name	PUSHPA	File No.	USN/CC/0042/23-24
		Submission Date	18/09/2023
Co-Applicant	YES	Plan Type	Compounding
Address	KHASRA NO - 134 KA MIN & 138 KHA MIN, JAYNAGAR, RUDRAPUR, UDHAM SINGH NAGAR, UTTARAKHAND, KHASRA NO - 134 KA MIN & 138 KHA MIN, Rudrapur, Rudrapur,, Udham Singh Nagar, Uttarakhand		
Sector	Rudrapur	Property Category	Non-Residential Building
Contact Number	9811832903	Site Purpose	School
Co-Applicant Name(s)	JANKI JOSHI , NANDA BHATT	Approval Date	12/12/2023

Subject: - Letter of sanction towards your application No.USN/CC/0042/23-24 for Building Permit

Dear Mr./Ms. PUSHPA

Your proposal # USN/CC/0042/23-24 received on 18/09/2023 through your Architect/ L.E./ Own self (PUSHPA ) and proposal is approved on dated 12/12/2023 with the following terms and conditions:

1. By approval of this map, the rights and ownership of any government department or local body or any individual in the government department is not affected.
2. The Map will be used for the same purpose for which it has been approved, if there is any deviation in purpose, the whole construction will be considered invalid.
3. For any development work in future, if development charges are asked, shall be payable without any objection. If required, additional development charges for any project development work in the same area shall be paid without any objection, so that the development work of the area could be done from the development charges received from the same area.
4. The government or the local body will not be responsible for any development work in the area which is not suitable for the development work.
5. Doors and windows should be fixed in such a way that they don't open in any government land or road and do not affect the light or air of any other house.
6. One approved copy of the map shall always be kept at the construction site so that it can be investigated at any time. The construction will be done as per the approved map specifications and the applicant shall be responsible for ownership of the building.



7. This map is valid for five years from the date of approval, after that no construction work will be done.
8. The road service lane or the government land shall not be used for putting any building construction material and the arrangement of sewage shall be done by self.
9. After the completion of the construction work, within 3 months of the completion according to the approved map, certificate should be obtained from the authority then only the building should be used else the approval will be cancelled.
10. If there is any tree in construction area; before cutting it, approval must be taken.
11. After getting the approval, at any point of time if the Vice Chairman or any other authorized person finds out the approval has been taken by hiding the facts or by submitting the forged documents the officer will have right to cancel the approval and in that case the construction under the map will stand cancelled.
12. After getting the approval if the court cancels the ownership of the applicant the approval will stand cancelled automatically.
13. The approval of the map will not be considered as ownership of the map and in any court this map will not be considered as proof of land ownership.
14. If there is any violation on ceiling land, government land or public land, this approval will stand cancelled automatically.
15. In road widening area if there is any violation of boundary wall, gate or public land, the approval will stand cancelled automatically.
16. In summer season, keeping in view the drinking water scarcity, between 15th April to 30th June; the construction will not be done.
17. Hill cutting will not be done from any hilly terrain.
18. During the building construction, earthquake and other security measures must be considered.
19. 2 trees must be planted in the front portion of the building.
20. In case if there is change in name of the building owner in the approved map or renaming the building, it is mandatory to inform the authority.
21. मानचित्र में लाल रंग से दर्शाये गये अशामनीय भाग को दिये गये शपथ पत्र अनुसार स्वयं ध्वस्त करते हुये उक्त सूचना मय फोटोग्राफ प्राधिकरण कार्यालय में प्रस्तुत करना होगा।



A.

**Form No.2**  
**Promise certificate for calamity safety requirement**


To,  
District Development Authority  
Udham Singh Nagar, Uttarakhand

**PROPOSED WORK TYPE-**

Compounding of existing Three Storey School Building of Smt Janki Joshi w/o Sh. Mohan koshi , Smt. Pushpa w/o Harish Chand & Sh. Nanda Bhatt s/o Sh. Rudra mani At khet no.- 134 (Kha) & 138 at Village - Jaynagar, Tehsil – Rudrapur, Distt.- Udham Singh Nagar (Uttarakhand)

- 1- Certified that under the presented building map, building regulations shall be complete the contracted safety requirement and the information given by us is correct in our best knowledge and discretion.
- 2- It is also certified that on the basis of soil status with the calamity safety in the said building shall be made due specification to the nonstructural design and follows these provisions during the construction.
- 3- In case of demolish/compounding of existing building proper solution of structural retrofitting, drawing and supervision by structural engineer is necessary.

Name of owner with date:  
Name.....  
Address..

  
 Er. AVADHESH CHAMOLI  
 B.E (CIVIL) M. TECH (STRUCTURE)  
 Reg No DoH-UK/G-II/ASE-33701F  
 FF OF BANK OF INDIA BUILDING  
 NAJIBABAD ROAD, KOTDWARA  
 Signature of Structural Engineer  
 DOH-UK/G-II/ASE-03/2023  
 Date- 19-06-2023

Signature of Developer  
Date.....  
Name.....  
Address.....

Signature of Supervision Engineer  
Name.....  
Address.....

  
 Mainwal & Associates Pvt. Ltd.  
 P. No. 34/78  
 Structural Colony, Rudrapur (U.S.N.)

19/06/23

**Form No.3**  
**Committed Certificate of structural engineer**

To,  
District Development Authority  
Udham Singh Nagar, Uttarakhand

**PROPOSED WORK TYPE-**

Compounding of existing Three Storey School Building of Smt Janki Joshi w/o Sh. Mohan koshi , Smt. Pushpa w/o Harish Chand & Sh. Nanda Bhatt s/o Sh. Rudra mani At khet no.- 134 (Kha) & 138 at Village - Jaynagar, Tehsil – Rudrapur, Distt.- Udham Singh Nagar (Uttarakhand)


I am a member of architect council /engineering institutions (India) and in this time I am a registered for doing work as a registered architect/ engineer.

I am hereby certified that I am appointed as a architect /structural engineer as required for said project under the Act/ development control regulations and I have prepared same and sign on them and to the said project shall be executive in care of a supervising engineer according the approved design.

I am fully knowledge for my duties and responsibilities under the regulations and assure. I promise do complete in all ways.

For establishment of plumbing, drainage, sanitations and water supply I also promise to do guide also to him for sufficient method by the owner. Before the commencement of relevant work by the owner he shall appoint construction engineer, construction contractor, plumbing contractor and electricity contractor in the said step.

In case of demolish/compounding of existing building proper solution of structural retrofitting, drawing and supervision by structural engineer is necessary .Any change in the plan & design of building on site shall not be the responsibility of structural engineer.

  
Er. AVADHESH CHAMOLI  
B.E. (CIVIL) M. TECH (STRUCTURE)  
Reg. No. DOH-UK/G-II/ASE-03/2019  
F.F. OF BANK OF INDIA BUILDING  
NAJIBABAD ROAD, KOTDWARA

Signature of Structural Engineer

DOH-UK/G-II/ASE-03/2023

Date- 19-06-2023

